***2018 FOREIGN LANGUAGE TEACHERS OF DADE COUNTY***

***ANNUAL CONFERENCE***

***November 6th, 2018***

***Employee Id #\_\_\_\_\_\_\_\_\_\_\_\_\_***

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(FIRST) (MIDDLE) (LAST)

HOME/ MAILING ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_ ZIP CODE\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E- MAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF SCHOOL/ BUSINESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**SCHOOL CODE: \_\_\_\_\_\_\_\_\_\_\_\_**

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_ ZIP CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BUSINESS PHONE: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LANGUAGE (CIRCLE ALL THAT APPLY):

GER ITA R SPA JPN ESOL LAT HEB GR SUPERVISOR

OTHER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EARLY REGISTRATION (October 25th, 2018) \*\* $60.00**

**(\*\*THE ABOVE INCLUDES 2018-2019 MEMBERSHIP DUES,**

**CONFERENCE REGISTRATION, BREAKFAST AND LUNCH**)

**ON-SITE REGISTRATION (SUBJECT TO CAPACITY, $70.00**

**NO GUARANTEE THAT YOU COULD REGISTER ON SITE,**

**AND UNLESS YOU HAVE REGISTERED 48 hours BEFORE**

**November 3rd ON YOUR PORTAL UNDER MY LEARNING PLAN**

**YOU WILL NOT RECEIVE MASTER PLAN POINTS)**

**(\*\*THE ABOVE INCLUDES 2018-2019 MEMBERSHIP DUES,**

**CONFERENCE REGISTRATION, BREAKFAST AND LUNCH)**

MAKE YOUR CHECK PAYABLE TO: **FLTDC**

**MAIL TO:**

**MARIA SIERRA**

**EXECUTIVE DIRECTOR**

**5035 S.W. 140 CT SCHOOL CODE 7271**

**MIAMI, FLA. 33175**

**DO NOT WRITE BELOW** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MEMBERSHIP PAYMENT \_\_\_\_\_\_\_\_

CONVENTION REGISTRATION \_\_\_\_\_\_\_\_

LATE PAYMENT \_\_\_\_\_\_\_\_

TOTAL PAYMENT \_\_\_\_\_\_\_\_

CHECK # \_\_\_\_\_\_ AMOUNT \_\_\_\_\_\_\_\_ CASH \_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_ DEPOSIT #\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CANCELLATION POLICY**

**Written request for refunds must be sent to the Executive Secretary. Cancellations requests will be subject to a $5.00 administrative fee. Requests postmarked after October 25th , will not be honored. No refund will be given on site**

PLEASE NOTE THIS IS A TEACHERS PROFESSIONAL WORKDAY

**TENTATIVE AGENDA**

**8:00 AM TO 9:00 BREAKFAST/REGISTRATION**

**9:00 AM TO 9:30 OPENING SESSION SPEAKER**

**9:45 AM TO 1:30 CONCURRENT SESSIONS**

**1:30 PM TO 3:00 LUNCH AND ENTERTAINMENT**

**TO RECEIVE CREDIT (MASTER POINTS) YOU MUST REGISTER ON LINE WITH THAT DEPARTMENT. REMEMBER NOW IS CALLED MY LEARNING PLAN, YOU MUST REGISTER 24 HOURS BEFORE, AS THE REGISTRATION THEN CLOSES. IF YOUR NAME IS NOT ON THE LIST WE CAN NOT ADD IT THAT DAY. ONLY THOSE WHO PRE-REGISTERED ON LINE WILL RECEIVE MASTER PLAN POINTS.**